

St. Frances Cabrini Catholic Church

12001 69th St. East, Parrish, Fl. 34219

SIXTH SUNDAY IN ORDINARY TIME

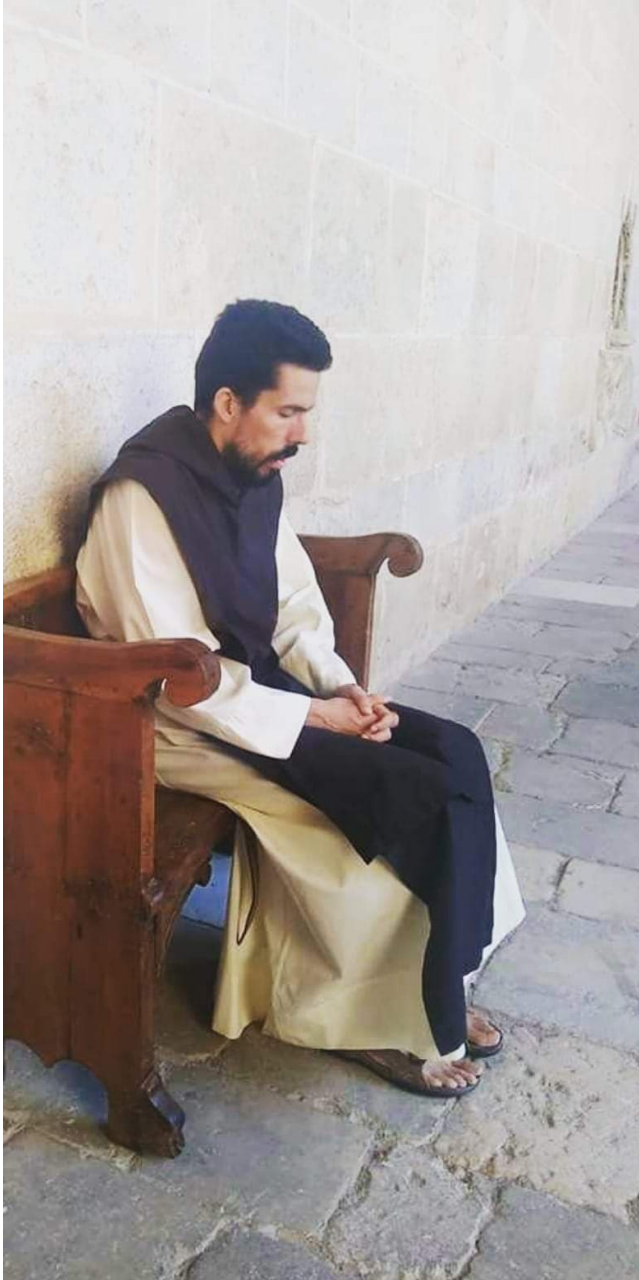
WWW.SFXCPARRISH.COM

OFFICE HOURS

sec@sfxcparrish.com

Mon.-Fri 8:00am-4:00pm

941.776.9097



And he said unto them, This kind can come forth by nothing, but by Prayer and Fasting." -Mark 9:29 It seems like many times we miss the whole essence of Fasting and Prayer, perhaps because we have started becoming comfortable with "This Kind"



SCHEDULE OF MASSES

Daily Mass: WED.THU, FRI -8:30 am

Tuesday 5:30PM

Saturday Vigil: 4:00 PM

Sunday: 8:00 AM & 9:45 AM

Pastor: Fr. Joseph Gates

PARISH STAFF

Operations Manager: Richard Lind
Religious Education: Mary Jo Chronis
Sacramental Coordinator: Chris Malone
Liturgy Coordinator: Lydia Herrera
Maintenance & IT: Ernie Nolder
Maintenance: Roger Rodriguez
Data Entry: Tom Moline

FEBRUARY 11, 2024

Weekly Mass Intentions



TUESDAY

5:30pm

Req. By:

FEBRUARY 13

+LELAND ALBERT

Robert Cassels

WEDNESDAY

8:30am

Req. By:

FEBRUARY 14

MR. & MRS. ERNANI BORJA Wed. Ann.

Joe & Ginny

THURSDAY

8:30am

Req. By:

FEBRUARY 15

+ED DACHEFF

Wife

FRIDAY

8:30am

Req. By:

FRIDAY 16

+KEVIN O'SHEA

Linda & Rich Pless

SATURDAY

4:00 pm

Req. By:

FEBRUARY 17

+JOSHUA Del CASTILLO b-DAY

Lolo & Lola

SUNDAY

8:00am

Req. By:

9:45.

Req. By:

2ND Int

Req. By:

FEBRUARY 18

+JERRY LA VACCA

Cathy Winters

+DEB STECK

Steve & Hedy Nuspl

+MARGARET STEBBINE

Daughters

Last Rites & Anointing of the Sick

Due to the Distance from Parrish Manatee Hospital:

St. Joseph: 941-756-3732

Sacred Heart: 941-748-2221

Lakewood Ranch Hospital:

Our Lady of the Angels: 941-752-6770

Doctor's Hospital Sarasota:

Incarnation: 941-921-6631

St. Patrick's: 941-378-1703

DO NOT WAIT TILL THE LAST MINUTE

If in Hospice at home—please call as soon as Possible preferably during the day!

Emergency Number **813-629-3963** for Priest in case of Death



TODAY'S SCRIPTURE READING

First Reading 77:Lv 13:1-2,44-46

Psalms 32:1-2,5,11

Second Reading 1Cor 10:31-11:1

Gospel Reading Mk 1:40-45

SACRAMENTS:

Contact the Office

Baptism: For registered & active parishioners:
Baptism instruction is required for Parents.

Reconciliation:

Saturdays 2:00-3:00 PM

In the main Church

or by Appointment

Weddings: Must be arranged with the pastor at least 6 months before the date desired.

Funerals: Please contact the Office for a meeting for Dates, Readings, and music. There are certain policies in place at St. Frances Cabrini for the respectful burial of your loved one.



Thrift Store Hours

9:00am-2:00pm

Monday-Friday

Closed: Wednesday & Weekends

SIXTH SUNDAY IN ORDINARY TIME

READINGS FOR THE WEEK

MONDAY

335: Jas 1:1-11 Ps 119:67-68,71-72,75-76 Mk 8:11-13

TUESDAY

336: Jas 1:12-18 Ps 94:12-15,18-19 Mk8:14-21

WEDNESDAY ASH WEDNESDAY & ST. VALENTINE'S DAY

219: Jl 2:12-18 Ps 51:3-6a,12-14,17 2or5:20-6:2 Mt 6:1-6,16-18

THURSDAY

220: Dt 30:15-20 Ps 1:1-4,6 Lk 9:22-25

FRIDAY

221: Is 58:1-9a Ps 51:3-6a,18-19 Mt 9:14-15



Supporting our Diocese

Our Goal to support the Diocesan Offices, Missions, and Charities.

Goal: \$250,000.00

Raised So Far: \$



Parish Focused Giving

Helping to relieve our Parish of St. Frances Cabrini Debt!

Goal: \$174,559.61

Raised So Far this year

This Week in Faith Formation

Sunday, February 11th

First Communion Y2 11:00-12:30 PM

[parents required to attend]

K of C Super Bowl Party 5 PM - ?

[Free Throw & Hockey Challenge @ 4:30]

Monday, February 12th

Divine Mercy Cenacle 6:30-8:00 PM

Tuesday, February 13th

Young Adult Bible Study 7:00-8:00 PM

Wednesday, February 14th

Divine Mercy Cenacle 9:30-11:00 AM

HSYG w/ Fr. Joseph 6:30-7:30 PM

Thursday, February 15th

“Restore” & “Fearless” 9:30-11:00 AM

NEW Lenten Study Group – info below!

OCIA 6:00-8:00 PM

“The Wild Goose” 6:30-7:30 PM

Friday, February 16th

Bible Study 9:30-11:00 AM

Saturday, February 17th

TMIY 6:30-8:00 AM

Upcoming Information

Sunday, February 18th

FFF Community Event 11:00-12:30 PM

Monday, February 19th

OFFICE CLOSED

Divine Mercy Cenacle 6:30-8:00 PM

Wednesday, February 21st

Divine Mercy Cenacle 9:30-11:00 AM

6th– 8th Grade & Confirmation Y1/Y2 6-8 PM

Thursday, February 22nd

“Restore” & “Fearless” 9:30-11:00 AM

OCIA 6:00-8:00 PM

“The Wild Goose” 6:30-7:30 PM

Friday, February 23rd

Bible Study 9:30-11:00 AM

Saturday, February 24th

TMIY 6:30-8:00 AM



FAITH FORMATION

FORMED

THE CATHOLIC FAITH.
ON DEMAND.

St. Frances Cabrini invites you to take advantage of our FREE subscription to FORMED.org with Catholic programming for the **entire family!** To set up your FREE account, visit formed.org/signup and select our parish.

[You can search by zip code 34219]

There is also an APP ~ learn more at app.formed.org.

Below are a few examples of programs available for families, parents, children, youth, and adults...



Come join a **NEW** study group to help you draw closer to God during the Lenten season of prayer, fasting, almsgiving, and sacrifice! The group will meet on Thursdays from 9:30-11:00 AM starting February 15th. [Optional "Guided Lent Journal" available for \$10.]

You're invited to take part in a 14-week study that will give you the opportunity to experience a deeper relationship with the Holy Spirit. Each session will consist of watching an episode followed by a small group discussion/reflection. The group will meet in the Cabrini Center on Thursday evenings from 6:30-7:30. Sessions begin January 25th and end May 9th. The study group will be led by Paul and Diane Dadowski. Call the Parish Office to register! 941-776-9097.



DIVINE MERCY CENACLE Diane Creel at:
Monday Cenacle meets at E-mail :
6:30PM to 8PM dicreel@aol.com
Wednesday Cenacle meets at Phone:
9:30AM to 11AM 941-981-5136



FEBRUARY 11, 2024



~ Items Needed ~

- Clorox wipes
- Multipurpose cleaner
- Toilet paper
- Paper towels
- Pull ups (size 3t, 4t, 5t)
- Dish sponges
- Diapers (size 3,4,6)
- Quart and Gallon storage bags
- Hand soap
- Menstrual pads/tampons,
- Shea moisture hair care products
- Baby wash & lotion
- Diaper cream
- Bleach & Laundry soap,
- Mouthwash.
- \$25 gift cards for Publix, Walmart, and Gas stations.

Our Mother's House is a 2-year transitional living program located in the heart of Venice, FL, dedicated to empowering single mothers and their children. With a profound belief in the inherent strength and resilience of every mother, we provide a safe and nurturing environment where mothers can find hope, stability, and the tools needed to build a brighter future.

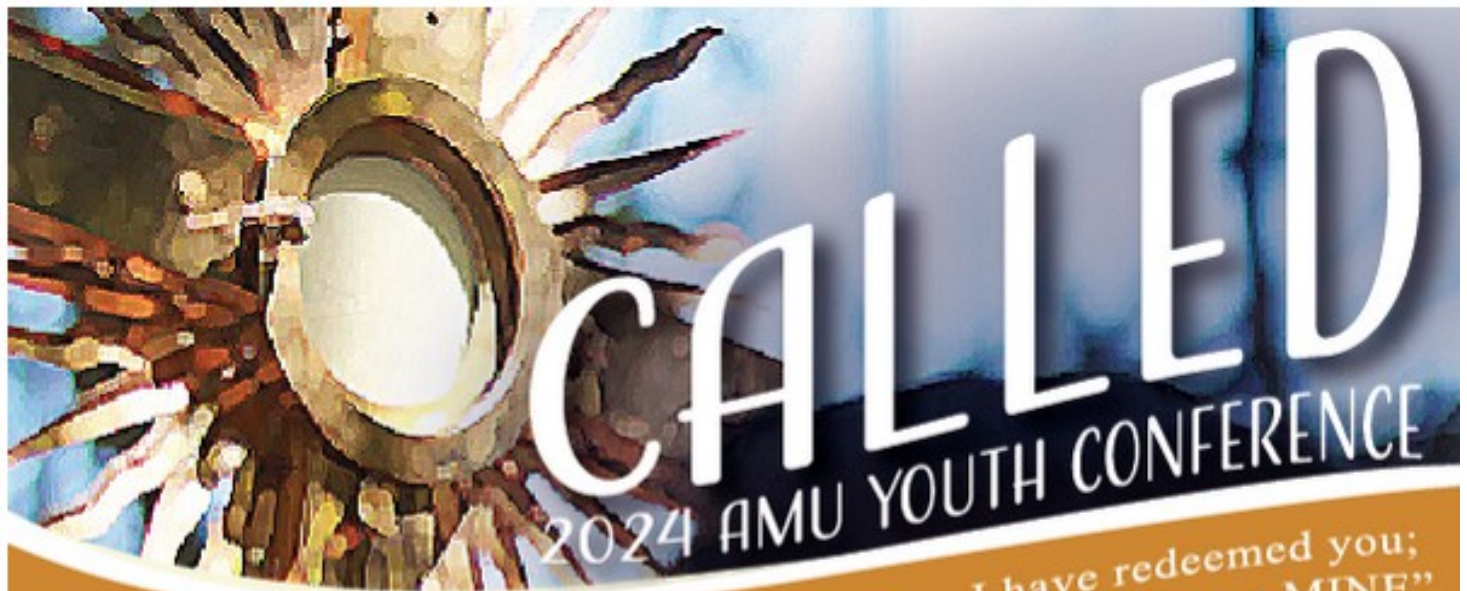
Through our holistic approach, we strive to break the cycle of poverty, empowering mothers to become self-sufficient, confident, and independent. Together, we are creating a haven of love, support, and empowerment, where every mother and child can thrive and flourish.

Please place items in the crib in the Narthex.



Ash Wednesday to Palm Sunday

FEBRUARY 11, 2024



ISAIAH 43:1

"FEAR NOT, for I have redeemed you;
I have CALLED YOU by NAME, you are MINE"

EARLY BIRD
\$150

Valid Until April 1st, 2024

REGISTRATION: ~~\$190~~

Includes Mass, Adoration,
Praise and Worship, Fellowship,
Lodging, Meals, T-Shirt,
Pizza Night & More!

JULY
12TH~14TH 2024

FEATURING:

- NOELLE GARCIA
- FR. TIMOTHY ANASTOS
- PAM STENZEL
- FR. JOSEPH LUGALAMBI
- FR. RICH PAGANO
- EPIC MUSIC MINISTRIES



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Ash Wednesday: Between Dying and Birth by Sean Fitzpatrick

Ash Wednesday is the dusty beginning of the sojourn through the Catholic desert—of Lent—where man draws close to his God by leaving all else behind. On Ash Wednesday, the holy season of Lent begins its call for Catholics to make focused reparation for those sins the Lord Jesus bore before rising from the dead. It is a time to participate in His Passion through privation, penance, and purging. It is a period of inward searching while looking far forth. It is for spiritual adventure: a striking out from the common boundary of the grave in quest of new life, new discoveries, new worlds. Ash Wednesday is the occasion to hazard beyond the ordinary shores of the spiritual life and undertake the consequence of crime and the joyful extension of absolution.

Lent begins, as many conversions do, with a great interruption. The words of Ash Wednesday are indeed a jarring interruption:

Memento homo, quia pulvis es, et in pulverem reverteris. Remember man, thou art dust, and unto dust thou shalt return.

So it begins, as it so often does: when business-as-usual is obstructed by a rattling reality that cannot be gainsaid. It is all too easy a thing to overlook the struggle all are challenged to participate in; and many must needs have their privacy invaded, their peace shattered, in order to face the facts of faith and the perils of redemption. The crux of Ash Wednesday is that life in death is mankind's lot. As Christ won man life by His death, so must man renew his life out of the death of sin—out of mortal sin—and live bravely and boldly on in a world of guilt and corruption. Love alone bears life out of death, but even so, death never disappears. Once tasted, death's flavor lingers on as a dusty reminder of horrors survived and that ever threaten. *Memento homo.* Ash Wednesday challenges Catholics to die to themselves that they may live in the glory of the Resurrection, embracing the penitential sentence of death in the hope of life, living in death through love.

For this reason, Ash Wednesday is nothing to be glum about, despite the seemingly dismal Ash Wednesday pronouncement and its dismal insignia worn over Catholic brows. As suggested by T. S. Eliot's scattered, singing bones in his poem "Ash-Wednesday," these words, these ashes, are something to rejoice in because they point to a glorious Hereafter. "This is the time of tension between dying and birth" Eliot writes. The dust is not the end. That would certainly be defeating. The point of Lent is not defeat, but victory—joyful victory. The bones are only the beginning. The ashes are cleansing. Lent is a season of austerity, but not morbidity. It is a sober time, but not a somber time. Lent is for sacrifice, but not for sadness. A time for life, despite death.

Though Catholics are required to suffer through Lent, so too should they live and even laugh through Lent. There is no such thing as a sad saint, and Ash Wednesday is only the first challenge on Lent's adventurous journey. It is in suffering, in the long pilgrimage, that the human soul finds the deepest spring of contentment. The paradox of this cheerfulness, this happiness that is holiness, is nothing to hide. God gives the gift of joy to share, and Ash Wednesday—even as it openly marks men of faith—marks the beginning of a time to share openly, to give, and to make fellow sojourners happy. Though you keep your left hand from knowing what your right hand is doing, do let your neighbor know that you are happy even in the dust and ashes of the world. This is the essence of Lent and the secret of Ash Wednesday.

Ash Wednesday is a beautiful and brutal reminder of what all men have done, what all have suffered, and what all have been redeemed for. The brutal beauty of Lent arises out of the reflection on times of transgression, desperation, isolation, and death, calling us all to live our lives motivated by the memory of our deaths and to work out our purgatory and our salvation. Ash Wednesday beckons us to live despite death, to live in death as Christ Our Savior did and enter into a foretaste of the Kingdom prepared for us—on earth as it is in heaven.

This is the land which ye, shall divide by lot. And neither division nor unity matters. This is the land. We have our inheritance.



Ash Wednesday
Remember that you are dust,
and to dust you shall return.
—Ecclesiastes 3:20

Under a juniper tree the bones sang, scattered and shining
We are glad to be scattered, we did little good to each other,
Under a tree in the cool of the day, with the blessing of sand,
Forgetting themselves and each other, united
In the quiet of the desert.

"Ash-Wednesday" T. S. Eliot



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